



DEPARTMENT OF PHYSICAL EDUCATION

Incorporated under Madhya Pradesh Act No. 4 of 2015 Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhinyam & Sec-2 (f) of University Grants Commission (UGC)

No.- LNCTU/SPORTS/24/119

Date : 26.10.24

To

The Registrars / Director Sports / Sports Officer
Member, University Sports Board
South & West Zone Universities
Affiliated to AIU

Subject: South-West Zone Inter University Judo (Men & Women) Championship 2024-25, details & instructions.

Sir/Madam,

In continuation of AIU Callender (Sports) 2024-25, Its Pleasure to inform that LNCT University, Bhopal is going to organize South-West Zone Judo (Men & Women) Championship 2024-25. On behalf of the Hon'ble Vice-Chancellor, Organizing Committee, Sports Council, Staff Member, the Management Committee and the students of LNCT University, it gives us immense pleasure to welcome the participants, coaches & team Managers in the South-West Zone Judo (Men & Women) Championship 2024-25. The competitions will be conduct as per the schedule

No	Name of Competition	Date of Competition	Venue	Last Date of Detail Entry
1	South-West Zone Inter-University Judo (Women) Championship 2024-25	22 nd November to 25 th November, 2024	LNCT University Campus, Kolar Road, Bhopal, Madhya Pradesh	15 th November, 2024
	South-West Zone Inter-University Judo (Men) Championship 2024-25	27 th November to 30 th November, 2024	LNCT University Campus, Kolar Road, Bhopal, Madhya Pradesh	15 th November, 2024

The Participating Universities are requested to send the detailed entries as on before the last date mentioned above positively along with AIU Registration fees receipt of Rs. 3000 per team for this competition & AIU Annual Subscription fees receipt of 2024-25. The same details may be sent through email at sports@lncu.ac.in and a copy of detail entry by speed post to the Organizing Secretary Dr. V.S. Panwar, Principal, School of Physical Education, LNCT University, J.K. Town, Sarvadhama C - Sector, Kolar Road, Bhopal 462042, Madhya Pradesh, India. You are free to contact on +91-9303109838 / +91-9685101884 / +91-9425025428.

The detailed information & other technical points is hereby enclosed for your ready information.

Enclosed:-

1. General information and rules.
2. Detail entry proforma. 3. General schedule (Tentative)

C.C. to:

1. Dr. Baljit Singh Sekhon, Joint secretary (YA and Sports), AIU, New Delhi-110002
2. The Secretary, LNCT Group of Colleges, Bhopal for kind information.
3. The Vice Chancellor, LNCT University, Bhopal for kind information.
4. The Registrar, LNCT University, Bhopal for kind information.
5. Record Section, LNCT University, Bhopal for kind information.

With Regards

Director
Sports Department
LNCT University Bhopal (M.P.)

Add.: LNCT University, J.K. Town, Sarvdharm C-Sector, Kolar Road, Bhopal-462042 - (M.P.) - INDIA

Website : www.LNCTU.ac.in | E-mail: Sports@Lncu.ac.in



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Part-A GENERAL INFORMATION & RULES

For the smooth conduction of South-West Zone Judo (Men & Women) Championship 2024-25, The Host University framed the following general rules:

1. All the participating teams are requested to report at the competition venue on Manager meeting on i. 22nd November (Women) 27th November (Men) before 3:00 PM
2. A meeting of team managers and coaches of the participating universities is on i. 22nd November (Women) 27th November (Men) at 06:00 PM in University Conference Hall.
3. The the participating universities are requested to bring 4 sets of the following documents duly attested by the competent authority of their universities :-
 - i. Copy of AIU registration fees receipt of Rs. 3000 per team (Men & Women).
 - ii. Copy of AIU annual subscription fees receipt for the session 2023-24.
 - iii. Eligibility proforma.
 - iv. Identity cards of the participants for the current session under signed by the Director Sports/Secretary/Registrar of the participating university.
 - v. DMC of Matric & 10+2 (in case of Under-Graduate classes) and that of DMC of Matric, 10+2 & Graduate (in case of Post-Graduate classes).
 - vi. Aadhaar card.
 - vii. Medical fitness certificate.
 - viii. Detailed entry proforma.
4. As per the AIU, The latest eligibility rules will be followed during the competition. These rules are available on the AIU website.
5. It is Mandatory the age limit of participants As per the AIU Norms 2024-25. No extra considerations or compromise with Age limit.
6. All the teams will bring with them their University flag for the March Past. Participation of the teams in the March Past is compulsory otherwise the teams will not be allowed to participate in the competition.
7. Weather at Bhopal in the month of November will be cold. Therefore, teams are advised to bring sufficient warm clothes & blanket.
8. In case of any mis-behavior or indiscipline, organizing committee reserves the right to take any strict actions such as disqualification of the participant(s) of concerned university or sending them off the competition venue along with the submission of report of misconduct to the Association of Indian Universities and the Vice Chancellor of the concerned university.
9. The organizing committee solicit your cooperation in making the competition a grand success.

Add.: LNCT University, J.K. Town, Sarvdharm C-Sector, Kolar Road, Bhopal-462042 - (M.P.) - INDIA

Website : www.LNCTU.ac.in | E-mail: Sports@Lnctu.ac.in



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Part-B FINANCE

- The following Oficiating Charges for the events will be payed by the participating universities.
 - Women: 3000/-
 - Men: 3000/-
- *Note: The above said charges will be payed during the registration.
- For any Technical Protest, the charges is Rs: 2000/- per protest.
- The Security Money of Rs:2000/- per team / university will be payed at the time of Registration, which is refundable after verification by the concerned committee.

LODGING AND BOARDING DETAILS

Accommodation with bedding and food details are given below: -

- Accommodation with bedding and food will be provided to the participants, team managers and coaches at Rs. 500/- per day per person. The payment has to be made at the time of Reporting/Registrations.

A	Accommodation	Rs. 150/- per day per person
B	Food includes 1. Breakfast. 2. Lunch. 3. Dinner.	Rs. 350/- per day per person

NOTE: For the Safety & Precaution of Health, the Lodging, Boarding & Transportation is mandatory for all Participating Teams.

TRANSPORTATION CHARGES

Transportation charges will be provided on Payment of 1500/- Per University / Team.



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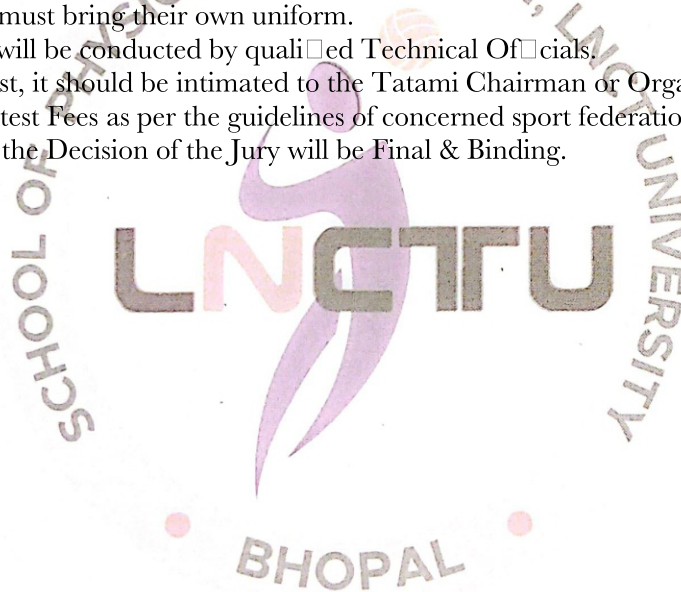
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Part-C TECHNICAL RULES

1. The competition will be organized in accordance to AIU / Concerned Game Federation Rules
2. The weighing of weight will be conducted positively by technical committee at 4 PM on
 - i. 22nd November, 2024 (Women)
 - ii. 27th November, 2024 (Men).
3. The schedule of Bouts & Draws will be announced in the Coaches/ Manager meeting
4. After the declaration of draws, no entries will be considered. Ensure the time factor for weight, fixtures, meetings & reporting for the bouts.
5. All the participants must bring their own uniform.
6. The championship will be conducted by qualified Technical Officials.
8. In case of any Protest, it should be intimated to the Tatami Chairman or Organizing Secretary with mentioned Protest Fees as per the guidelines of concerned sport federation.
9. In case of Disputes, the Decision of the Jury will be Final & Binding.





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SOUTH-WEST ZONE INTER-UNIVERSITY JUDO (WOMEN) CHAMPIONSHIP 2024-25

DETAILED ENTRY PROFORMA

SOUTH-WEST ZONE INTER UNIVERSITY JUDO (WOMEN) CHAMPIONSHIP 2024-25 AT LNCT UNIVERSITY, KOLAR ON 22ND TO 25TH NOVEMBER, 2024

1. Name of Participating University :
2. Name of Manager :
3. Manager Mobile No. :
4. Name of Coach :
5. Coach Mobile No. :

WOMEN'S EVENT (01 PLAYER PER WEIGHT CATEGORY)

WEIGHT	NAME OF PARTICIPANT	
	MAIN	RESERVE
UNDER 48KG		
UNDER 52KG		
UNDER 57KG		
UNDER 63KG		
UNDER 70KG		
UNDER 78KG		
ABOVE 78KG		

Seal & Signature
Director Sports of Participating University



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SOUTH-WEST ZONE INTER UNIVERSITY JUDO (MEN) CHAMPIONSHIP 2024-25 AT LNCT UNIVERSITY, KOLAR ON 22ND TO 25TH NOVEMBER, 2024

1. Name of Participating University :
2. Name of Manager :
3. Manager Mobile No. :
4. Name of Coach :
5. Coach Mobile No. :

MEN'S EVENT (01 PLAYER PER WEIGHT CATEGORY)

WEIGHT	NAME OF PARTICIPANT	
	MAIN	RESERVE
UNDER 60KG		
UNDER 66KG		
UNDER 73KG		
UNDER 81KG		
UNDER 90KG		
UNDER 100KG		
ABOVE 100KG		

Seal & Signature
Director Sports of Participating University