



# SOUTH WEST ZONE (M) INTER UNIVERSITY KARATE TOURNAMENT

**2024-2025**

 3<sup>rd</sup> TO 7<sup>th</sup> DECEMBER

 LNCT UNIVERSITY, KOLAR, BHOPAL

**UNDER THE AEGIS OF  
ASSOCIATION OF INDIAN UNIVERSITIES  
HOSTED BY  
LNCT UNIVERSITY, KOLAR ROAD, BHOPAL**





# DEPARTMENT OF PHYSICAL EDUCATION

Incorporated under Madhya Pradesh Act No. 4 of 2015 Niji Vishwavidyalaya (Sthapana Avam Sanchalan) Adhinyam & Sec-2 (f) of University Grants Commission (UGC)

No.- LNCTU/SPORTS/24/122

Date : 06.11.24

To

The Registrars / Director Sports / Sports Officer  
Member, University Sports Board  
South & West Zone Universities  
Affiliated to AIU

Subject: South-West Zone Inter University Karate (Men) Championship 2024-25 Schedule, other details & instructions.

Sir/Madam,

On Postponed of AIU tournament LNCT University, Bhopal is going to change dates of South-West Zone Karate (Men) Championship 2024-25. On behalf of the Hon'ble Vice-Chancellor, Organizing Committee, Sports Council, Staff Member, the Management Committee and the students of LNCT University, it gives us immense pleasure to welcome the participate, coaches & team Managers in the South-West Zone Karate (Men) Championship 2024-25. The competition will be conduct as per new schedule

No	Name of Competition	Date of Competition	Venue	Last Date of Detail Entry
1	South-West Zone Inter-University Karate (Men) Championship 2024-25	03 <sup>rd</sup> December to 07 <sup>th</sup> December, 2024	LNCT University Campus, Kolar Road, Bhopal, Madhya Pradesh	25 <sup>th</sup> November, 2024

The Participating Universities are requested to send the detailed entries as on before the last date mentioned above positively along with AIU Registration fees receipt of Rs. 3000/- per team for this competition & AIU Annual Subscription fees receipt of 2024-25. The same details may be sent through email at sports@lnctu.ac.in and a copy of detail entry by speed post to the Organizing Secretary Dr. V.S. Panwar, Principal, School of Physical Education, LNCT University, J.K. Town, Sarvadharm C - Sector, Kolar Road, Bhopal - 462042, Madhya Pradesh, India. You are free to contact on +91-9303109838 / +91-8269787524 / +91-7797879337.

The detailed information & other technical points is hereby enclosed for your ready information.

With Regards,

  
Mr Pankaj Kumar Jain  
Sports Director  
LNCT Group

Enclosed:-

1. General information and rules.
2. Detail entry proforma.

C.C. to:

1. Dr. Baljit Singh Sekhon, Joint secretary (YA and Sports), AIU, New Delhi-110002
2. The Secretary, LNCT Group of Colleges, Bhopal for kind information.
3. The Vice Chancellor, LNCT University, Bhopal for kind information.
4. The Registrar, LNCT University, Bhopal for kind information.
5. Record Section, LNCT University, Bhopal for kind information.

Add.: LNCT University, J.K. Town, Sarvdharm C-Sector, Kolar Road, Bhopal-462042 - (M.P.) - INDIA

Website : www.LNCTU.ac.in | E-mail: Sports@Lnctu.ac.in



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## Part-A GENERAL INFORMATION & RULES

For the smooth conduction of South-West Zone Karate (Men's) Championship 2024-25, The Host University framed the following general rules:

1. All the participating teams are requested to report at the competition venue on 03<sup>rd</sup> December, 2024, Before 3:00 PM
2. A meeting of team managers and coaches of the participating universities is on 03<sup>rd</sup> December 2024 at 06:00 PM in University Conference Hall.
3. The the participating universities are requested to bring 4 sets of the following documents duly attested by the competent authority of their universities :-
  - i. Copy of AIU registration fees receipt of Rs. 3000/- per team (Men).
  - ii. Copy of AIU annual subscription fees receipt for the session 2023-24.
  - iii. Eligibility proforma.
  - iv. Identity cards of the participants for the current session under signed by the Director Sports/Secretary/Registrar of the participating university.
  - v. DMC of Matric & 10+2 (in case of Under-Graduate classes) and that of DMC of Matric, 10+2 & Graduate (in case of Post-Graduate classes).
  - vi. Aadhaar card.
  - vii. Medical fitness certificate.
  - viii. Detailed entry proforma.
4. As per the AIU, The latest eligibility rules will be followed during the competition. These rules are available on the AIU website.
5. It is Mandatory the age limit of participants As per the AIU Norms 2024-25. No extra considerations or compromise with Age limit.
6. All the teams will bring with them their University flag for the March Past. Participation of the teams in the March Past is compulsory otherwise the teams will not be allowed to participate in the competition.
7. Weather at Bhopal in the month of December will be cold. Therefore, teams are advised to bring sufficient warm clothes & blanket.
8. In case of any mis-behavior or indiscipline, organizing committee reserves the right to take any strict actions such as disqualification of the participant(s) of concerned university or sending them. off the competition venue along with the submission of report of misconduct to the Association of Indian Universities and the Vice Chancellor of the concerned university.
9. The organizing committee solicit your cooperation in making the competition a grand success.
10. for any enquiry related to the competition feel free to contact  
Miss Supriya Jatav , Tournament Director 9179959110

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Website : [www.LNCTU.ac.in](http://www.LNCTU.ac.in) | E-mail: [Sports@Lnctu.ac.in](mailto:Sports@Lnctu.ac.in)



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## Part-B FINANCE

- The following Officiating Charges for the events will be paid by the participating universities.
  - Men Kata & Kumite: 1500/-
  - Men Team Kata & Team kumite: 1500/-

\*Note: The above said charges will be payed during the registration.

2. For any Technical Protest, the charges is Rs: 2000/- per protest.

3. The Security Money of Rs:2000/- per team / university will be payed at the time of Registration, which is refundable after verification by the concerned committee.

### LODGING AND BOARDING DETAILS

Accommodation with bedding and food details are given below: -

- Accommodation with bedding and food will be provided to the participants, team managers and coaches at Rs. 500/- per day per person. The payment has to be made at the time of Reporting/Registrations.

A	Accommodation	Rs. 150/- per day per person
B	Food includes 1: Breakfast. 2. Lunch. 3.Dinner.	Rs. 350/- per day per person

NOTE: For the Safety & Precaution of Health, the Lodging Boarding & transportation is mandatory for all Participating Teams.

### TRANSPORTATION CHARGES

Transportation provided on Payment Basis rupees 1500/- per team



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## Part-C TECHNICAL RULES

1. The competition will be organized in accordance to AIU / Concerned Game Federation Rules
2. The weighing of weight will be conducted at 4 PM on 03<sup>rd</sup> December, 2024 positively by technical committee.
3. The schedule of Bouts will be announced in the Coaches/ Manager meeting on 03<sup>rd</sup> December & the draws will be generated 6 hrs prior to the start of event.
4. After the declaration of draws, no entries will be considered. Ensure the time factor for weight, fixtures, meetings & reporting for the bouts.
5. All the participants must bring their own equipment related to the competition.

List of compulsory equipment are as follows:-

- i. Proper Karate Uniform.
- ii. A Pair of Red (AKA) & Blue (AO) Belts.
- iii. A pair of Red (AKA) & Blue (AO) Karate Gloves.
- iv. A pair of Red (AKA) & Blue (AO) Karate Shin & Foot Guards.
- v. Gum shield.
- vi. Chest guard

\*Note: Since Karate is a Combat Sport, The In-complete equipment will lead to be disqualification.

6. The championship will be conducted by qualified Technical Officials.
7. There will be proper Video Review System. No other recording will be considered.
8. In case of any Protest, it should be intimated to the Tatami Manager verbally within One minutes after completion of the bout & the same in written in the Protest Form available at the Tatami Table within 5 minutes to the Referee Commission / Technical Director / Organizing Secretary with mentioned Protest Fees.
9. In case of Disputes, the Decision of the Jury will be Final & Binding.



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## SOUTH WEST ZONE INTER –UNIVERSITY KARATE (MEN) TOURNAMENT 2024-25

### DETAILED ENTRY PERFORMA

SOUTH WEST ZONE INTER –UNIVERSITY KARATE (MEN) TOURNAMENT 2024-25  
AT LNCT UNIVERSITY KOLAR ON 3<sup>RD</sup> DECEMBER TO 7<sup>TH</sup> DECEMBER 2024

1. Name of participating university .....
2. Name of manager .....
3. Manager mobile no .....
4. Name of coach .....
5. Coach mobile no .....

#### MEN INDIVIDUAL KUMITE (01 players per weight category only)

WEIGHT	NAME OF PARTICIPANTS	
	MAIN	RESERVE
-50KG		
-55KG		
-60KG		
-67KG		
-75KG		
-84KG		
+84KG		

#### MEN TEAM KUMITE 07 PLAYERS ONLY

S.NO	NAME OF PARTICIPANTS
1	
2	
3	
4	
5	
6	
7	

Seal & Signature  
Director Sports of participating university

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1. Name of participating university .....
2. Name of manager .....
3. Manager mobile no .....
4. Name of coach .....
5. Coach mobile no .....

#### MEN INDIVIDUAL KATA (01 players per weight category only)

NAME OF PARTICIPANTS		
S.NO	MAIN	RESERVE
1		

#### MEN TEAM KATA 04 PLAYERS ONLY

S.NO	NAME OF PARTICIPANTS
1	
2	
3	
4	

Seal & Signature  
Director Sports of participating university



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**The team managers and coaches are requested to scan the QR code given below to join the official WhatsApp group for getting updated information regarding the championship.**



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